

It Ends With Me! Breaking Bloodline Curses

by Vlad Savchuk

The sermon emphasizes the importance of breaking generational curses through spiritual warfare and the authority given to believers in Christ.

Duration: 37:54

Scripture: Exodus 20:5, Esther 2:5, Esther 3:1, Esther 8:11, Proverbs 3:33, Luke 10:19, Romans 5:17, Ephesians 6:10-18, 2 Timothy 1:5, James 4:7

Topics: "Curses", "Generational Curses", "Spiritual Warfare"

Description

Vlad Savchuk delivers a powerful message on breaking generational curses, emphasizing that many struggles stem from ancestral demons that are passed down through family lines. He proclaims that the cycle of these curses can end with the current generation, encouraging listeners to take authority over their spiritual battles and not to pass on the burdens of their ancestors. Using the story of Esther and Mordecai, he illustrates the importance of confronting and defeating these generational issues through spiritual means rather than natural ones. Savchuk urges the congregation to recognize their identity as curse breakers and to dress in the armor of God, preparing for spiritual warfare against the enemy. Ultimately, he reassures that with faith and action, individuals can claim victory over the curses that have plagued their families for generations.

Transcript

I want to share with you a message that I have in my spirit, dealing with generational demons. And if you are taking notes and I'll give you something to take notes with, I want you to write this down. And this is the message I heard the Lord say to me, that it ends with me.

It ends with me. Majority of demons we deal with have come through the ancestor line. Because demons don't die with our ancestors, they get passed on.

People die, demons don't. That's why a lot of people get demons at the cemetery when their parents or their loved ones get buried. And they say, something happened to me, something came upon me, something shifted.

And counselors will say, well it's just your grieving. But there's a normal process of grieving out of which you come out. And when people don't come out of it and then they begin to see the traits and the characteristics of what their mom and dad battled with, when they begin to see the same symptoms

appear in their body at the age of 30, at the age of 35, and they're drinking the green juice, they're exercising, they're going to the gym, eating the broccoli, and then out of nowhere the tumor appears.

Out of nowhere the cancer appears, like the grandma had and the great-grandma had. The depression comes in, mental attack comes in. And today I want to announce, I feel that the Spirit of God is upon me to proclaim that it ends with me.

That it may ran, it may ran in my family, but it ran to you. And it will end with you. And the Holy Spirit has come into this room today, not only to preach, not only to anoint a preaching, but also to break generational curses and to break generational demons that go from one generation to another generation.

You're anointed to be like Joseph. You know in Joseph's family though Abraham was blessed by God, yet an area of his life was struggling. He was lying.

His wife was barren. His son was lying. His wife was barren.

His grandson took lying to another level, Jacob. He was a liar. It was his in his nature to supplant, to trick.

And Jacob's wife could not have children. And then the fourth generation, Joseph came. And Joseph experienced more attacks than anybody of his previous generations, but something happened with Joseph.

That lying got broken. Joseph's child was called fruitful. Why? Because that generational curse was broken over his life.

And God has raised you for such a time as this to break the curses over your family tree. Can somebody say amen? If you have your Bible, I want you to go together with me to book of Esther chapter 2 verse 5 and book of Esther chapter 3 verse 1. And in Shushan, the synodal, there was a certain Jew whose name was Mordecai, the son of Jeor, the son of Shimei, the son of Kish, a Benjamite. Chapter 2 verse 5, it says that Mordecai was a son, a direct descendant of Kish, who was a Benjamite.

If you read chapter 3 verse 1, it talks about Haman, the son of Agagite, and he was advanced and had a seat above all the princes who were with him. So watch this. When Israel gets out of Egypt, the first enemy that attacks them and attacks them arrogantly, attacks them indirectly, attacks them viciously, and attacks them brutally, it was Amalekites.

And God made a promise and he said that I will wipe Amalekites out of the face of the earth. God anoints the first king of Israel, his name is Saul, and God gives him an assignment and says I want you to go. And a hundred years ago, Amalekites committed sin.

But see, the consequences of sin do not get canceled with time. They only get removed by the blood. Time does not erase sin.

You can bury it in the sand, only the blood cleanses us from sin. And the Amalekites' sin was not removed by the blood, it had to be punished. And God uses Saul to punish Amalekites, but of course Saul rather chose to please people instead of execute vengeance on God's enemy.

There was a time Isaiah, when I felt a little bit embarrassed of the ministry of deliverance because of how messy it is, of the weird label you get, the puking, that it could potentially offend the new believer who could come in. I started to get some friends who would call me with names and then I start hearing rumors

through the grave line of what they were saying about me. At places I used to be invited to, I wasn't invited anymore.

And I remember I went to prayer to God and I said Lord, is there another way? Could we do it like everybody else in that secret room on Wednesday night? And I felt a sharp warning from God, from the story of Saul. And he said, if you don't execute judgment on my enemy, I will withdraw my anointing. Amalekites is God's sworn enemy.

And God said to me what he said to Saul. He says, I have anointed you not because you cute. I have anointed you not because you're educated.

I have anointed you not because you are connected or because you're special. It's because I have sworn war against this enemy. If you stop pleasing people and you go and you execute punishment upon my enemy, my anointing will grow on you.

But if you become a butt kisser, if you become a people pleaser and you become afraid and you say I will spare Amalekites so I can win popular vote with people, my anointing will be withdrawn. You know what happened to Saul? The anointing lifted and when the anointing lifted he became tormented. You're either in bondage or in the battle.

There is no middle ground. If you refuse to go fight like David, it's a matter of time. You could kill the lions, bears and you can kill Goliaths and then a naked image of a Bathsheba will lure you in and you will go from boredom to bondage because you refused battle.

And I remember I shook off the dust and I said Lord I'll rather be embarrassed. I'll rather be made fun of. I will rather have our carpets be cleaned every other weekend because they are stained.

I'll rather call us demon church. Those people are all about demons. Let them call us whatever they want to call us.

But let that precious anointing rest upon me and I want every Amalekite to face the judgment of God. Every demon to face the judgment of God. Every curse to face the judgment of God.

And every captive to be liberated and to be set free because you and I were anointed for such a time as this. Somebody say yes. When Saul refused to kill Amalekites he end up killing priests.

If you don't attack the devil you will attack those that attack the devil. It's a matter of time. If you don't attack demons you will attack those that attack demons.

You will never still idle because you were created to fight. If you don't fight giants you will fight somebody who's trying to fight them. So I just want to encourage you.

Listen resign from fighting people flesh and blood and get into the army and begin to find yourself as the one that begins to wipe out the enemy of God out of this place and out of people's lives. Saul does not attack Amalekites completely. Look at this.

Amalekites that Saul did not defeat resurfaced 500 years later and guess whose descendants are facing Amalekite king and prince. The son of Kish. Mardukai is facing his daddy's demon.

500 years Haman should have not existed in Babylon if Saul would have done his job. Whatever is not transformed is transferred to the next generation. Whatever God does not transform in your life you will not die with it.

You will pass on to your children and to your grandchildren. Some of you are fighting a battle that did not start with you but I prophesy today it will end with you. Some of you are fighting a sickness that did not start with you but by the presence of the Spirit of God I want to speak to you today that it will end with you Mardukai.

It will end with you Esther for you will raise for such a time as this to put an end to this 500 year cycle of curses, defeat, sickness, premature death, accident prone. It will end with you. Somebody shout it will end with me.

If you're taking this notes if you're taking notes write this down is that some battles did not start with me but they will end with me. The Bible says in Exodus chapter 20 verse 5 that God visits the iniquity of the fathers to the third and fourth generation of those who hate him. Proverbs chapter 3 verse 33 says that the curse of the Lord is on the house not on the wicked but on his house.

If you happen to grow up in the house of the wicked the curse is on you. Oh no that's that's not how that works. Oh really it's interesting how we like the other part.

The blessing of the Lord is on the house of the just. We say all generational blessings are real man I'm a benefit of generational blessings but generational curses are not real. Listen the same applies for both camps.

The scripture clearly states the house of the wicked not just on the person of the wicked meaning his house becomes the recipient of the curse that the wicked man has brought and the house of the just becomes the recipient of the blessing of God. Paul says to Timothy I recall the remembrance of your genuine faith which was first in your grandmother in your mother and right now it's in you. Generational blessings are like generational curses.

They get passed on from one generation to the next. We see God blesses the family. Noah took the family to the ark.

Lot took the family out. We see there was the lamb for every house. We see Rahab and the whole family was rescued.

Me and my family me and my house will serve the Lord. As in Tyrian with his household believed. Cornelius with his household was blessed.

We see that Lydia believed with her household. Egelius was the person who believed with his household. The ruler of the synagogue believed with his household.

Paul baptized the household of Stephanathus. Household. A science confirms the trades get passed on through our parents genes but they lay dormant until they're activated by our choices and our associations.

You are not responsible for what is passed on to you. God will not hold you accountable but you are also empowered not to pass that on to a next generation. You can make a deciding factor like Mordecai did

and like Esther did that maybe our great-great-great-grandfather did not fight Amalekites till the end but this will end with us.

We will race for such a time as this and this cancer claimed every woman in our family but it stops with me. This depression claimed every man in our family but it ends with me. Poverty has run rampant in my family but I am the Mordecai and in this family it will end with me.

It stops with me. Why? Because the blessing of God is gonna be upon my family. I am a curse breaker.

I am a person that will put an end to what the enemy started and I will start to what God wants to start in my family. Somebody shout yes. When I bought one time me and my wife bought a really run-down old rental property, a duplex.

The guy who sold it to us was a lawyer and he did not manage the lawn. I bought it. It was mine but the weeds were in the lawn and no matter how much I tried to mow the lawn the weeds would keep showing up.

You know and it wasn't my fault that the weeds were there. I didn't plant them. The guy before me did but it was my lawn and mowing the lawn didn't fix the weeds problem.

The weeds had to be terminated. The weeds had to be dealt with not with a lawnmower but with special poison. Some of them had to be uprooted out.

Some of them had to receive some nourishment called poison and dry out and die but within a matter of six months I cleaned the weeds that my previous owner let it happen or let it grow. Some of you when you became a Christian you're still dealing with the front lawn of your mental state that was passed on from your parents and you keep mowing that lawn. You keep repenting and you keep saying Lord I will try to do better but I came here today to encourage you and to remind you while you're not responsible for the weeds of your parents, don't just mow the lawn.

Exterminate that stuff. Don't tolerate depression. It's not your pet.

Exterminate it. It's your past. It's your time to declare war against it.

It's your time to rise against it and once and for all put an end to it so that the person after you doesn't have to deal with your demons because you dealt with them and you put an end to them and they can receive your victories for the glory of God. When David was dying he gave his son authority. He gave his son money.

He gave his son a blueprint for a temple but he also passed on to his son his enemies and right on his bedside David pulled his son and he's a son I have to tell you I gave you everything the kingdom but unfortunately I'm also passing on few enemies. Enemy ABC and David was smart dad because he told and prepared his son you cannot reign properly until you exterminate my enemies and the Bible says when Solomon removed all the enemies of his father it says and then his kingdom was established. Until you deal with your daddy's demons you will not establish your Christian life.

Until you deal with your mommy demons you will not establish your Christian life. Some of you you are what you're dealing with did not start with you. The attitude problem, the sickness problem and the goal is not to blame your mom.

It's to battle the spirit that your mom did not defeat. The goal is not to blame your grandfather. It's to battle the curse that they did not conquer.

The goal is not to shift blame. The goal is to take on the responsibility and to say I am a Mordecai and Haman has to die. Depression has to die in my family.

This sickness and disease has to die in my family. This demonic curse has to die in my family. Somebody shout it ends with me.

The Bible says that Mordecai comes to Esther and he pretty much reminds her you have a battle in your house. You have a battle in your life even though you're a queen and this Haman is operating where you live but you have greater authority. The enemy can have access but you have authority and authority trumps access.

If you're an owner of a company and your employee has an employee card your authority trumps their access. You can revoke that card and change the password and my friend I want to tell you something Haman may operate in your palace, you're the queen and your husband is the King of Kings and Lord of Lords. He may operate it in your territory for a long time but you have the authority and it's time for you to rise up and exercise that authority.

I love this about Esther because Esther does not pull political strings. See Esther realized that Haman was not a political enemy. He was a generational curse.

Why? Because all if this was a political problem all she needed to do was to pull political strings. But the first thing Esther did is pull three-day fast. Why would you need to pull a three-day fast? Because you don't bring a knife to a gunfight.

You're taking notes write this down. You don't bring a knife to a gunfight. What does this mean? You don't fight generational curses with pills.

You don't fight generational curses with therapy. Now nothing wrong with therapy, nothing wrong with a knife if it's a knife fight. But when you're dealing with something that is on the level of your genes, when you're dealing with something that is demonic in nature, you don't bring just more discipline to fight a demon.

Demons are not removed by discipline. They are removed by the name of Jesus. They had to be cast out.

Come on somebody. So the first thing that I mentioned is that it may have not started with me but it will end with me. Number two is that I don't deal with generational curses by natural means.

I deal with generational curses by spiritual means. Understanding medicine has its place. Understanding therapy has its place.

Discipline has its place. Crucifying the flesh has its place. But when it's generational, when your father has had 20 car accidents, you have had 15 car accidents and your child doesn't have a license and already had three car accidents, you're dealing with the curse.

You don't have to be a rocket scientist and you don't have to have a PhD in demonology to know this is not normal. And if it's not normal, that means most likely if you're endowed, you have to cast it out. You're dealing with a spiritual entity.

If you wipe the spiderweb and you're seeing the spider web again, you're dealing with a spider. You don't need to improve your wiping skills, you need to improve your killing skills. You gotta go for the head of the snake and you gotta bring that head down.

You gotta go for the spirit behind Haman-Esther. It's not a political game. It's not a financial game.

This is a spiritual world and you don't win it with the sword when it's a gunfight. You go into a spiritual realm because that's where the battle is. That's where the root is and you pull down those strongholds.

You revoke the axis and you close the open door. Somebody shout yes. Spiritual world has all the roots of the physical world.

Spiritual world created the physical world. Spiritual world is eternal. Natural world is not.

Spiritual world was here before the natural, it will be after this world. All the roots of your natural life are in the spiritual realm. In fact, even the real you is in a spirit right now because the real you is a spirit.

The real me cannot be seen by my natural eyes. If you go into your lawn, you will see the tree but the root of the tree is never visible to a human eye because roots are always hidden from the natural eye. So when you're dealing with a generational curse, you will never see the root with your eyes.

You'll always see the symptoms. If there are symptoms, there are roots. If there is Haman, there is a spirit behind that and if this guy has been going from one generation to another generation, you cannot fight it naturally Esther.

You gotta go spiritually. Amen. After the fast, the Bible says that she dresses herself up.

If you read the Bible, it says in chapter 5 verse 1, Now it happened on the third day Esther put on her royal robes and stood in the inner court of the king's palace across the king's house while the king sat at his royal throne in the royal house facing the entrance of the house. If you're taking notes, write this down. Number three, not only we have to deal spiritually, meaning we break the curses, we realize that we're anointed to end those curses, we break those curses by spiritual weapons but number three, we have to dress up mentally in the royal garments of spiritual warfare, not in the rags of our problem.

Nothing was fixed yet. Esther won the battle in the realm of the spirit, not in the natural. When you're a spiritual person dealing with the spiritual problem, your kid can still be smoking weed.

When you already know something shifted, the curse got broken, they still came drunk home but you're already walking in, not dressed in the rags of the problem but in the royal garments knowing everything is about to change. Everything is about to change. It's a matter of day.

The root is dead. The leaves will dry up. The root is dead.

The fruits will fall off. Why? Because I've dealt with this problem in the realm of the spirit. Somebody shout amen.

What does this mean? This means when we win the battle in the spirit, when you renounce the curse, when you break the curse, when the generational demon is cast out, you don't wait for your life to improve until you improve your thinking. The Bible says to put on the armor of God, not when you got the victory but when the hell is breaking loose. What royal garments are for Esther, the spiritual warfare garment is

for you.

What Esther 5 is for Esther, Ephesians 6 is for you and I. That means when I got delivered, that means when I broke the curses, I have to mentally switch my dress code. I don't talk like a victim. I'm a more than a conqueror.

I don't talk and walk and think and have an attitude of a cursed person. I walked like a blessed person. I know the signs are not there but something shifted in the realm of the spirit and it's a matter of time it will manifest in the natural.

I have to dress up for victory. So many people what they do after deliverance is this, is they keep dragging their raggedy rags and they're saying until I see it then I'll believe it. But my friend you saw it in the spirit realm.

Therefore open your eyes and see something shifting in the spirit realm and I believe something is gonna happen in this room today. Those of you that came with generational demons, those of you that came with generational curses, today when we're gonna be doing a mass deliverance something will shift but I have to warn you and encourage you make sure you change your dress code because those very demons will show up tomorrow knocking on the door on the outside and make sure the person that answers it is the different person than the one who had him inside. Don't let Haman dress you up.

Don't come in naked. Fill your mind with the truth because whatever you fill your mind with becomes your mindset. Resist the thoughts of fear.

Assist the thoughts of fear, the thoughts of faith. Faith thoughts are not going to stay. They need to be assisted.

Fear thoughts are not going to leave. They need to be resisted. Align your inner talk, your inner self-talk with the Word of God because your life will move in a direction of your self-talk and when you sense the victory in your spirit that everything changed, you align your attitude, you align your self-talk, you align your confession.

This is not about confess it, possess it, name it, claim it, blab it, grab it. This is about dressing up like a queen when it's your time to face the king. This is your time to realize that when you got delivered you have to put on the armor of a soldier.

You're not a blind Bartimaeus anymore. Your life will not change yet but if everything changed in the realm of the spirit it's a matter of time everything will change in the physical realm but your mental state has to change. The way you talk has to change.

The way you dress up has to change. The way you even see yourself has to change otherwise you will hinder the transformation in your life. Number four, the Bible says she comes to the king and she doesn't panic in front of the king in desperation because something has shifted in the realm of the spirit and the king says Esther what do you want? This would be a good moment to create a panic and cry out loud and say I'm about to die.

My people are about to be wiped out and Esther has this gentle request. She says I want to ask you for a dinner. How can you be asking a king on a date when you should be expressing desperation? The king comes on a dinner with Haman and she invited Haman.

Why? You have to learn to eat in the presence of your enemy and many of us we don't see deliverance in completion because we say I won't eat until God kills the enemy. I'll starve to death but the Bible says he anoints my head with oil and he prepares a table in the presence of Haman. That means sometimes I can feel the enemy still saying I got you and you say oh no you don't, you don't have me and you keep on eating, you keep on eating and you'll drive the devil crazy because if you learn to worship in the presence of your enemy, if you learn to pray in the presence of your enemy, if you learn to read the Bible in the presence of your enemy, your deliverance will come.

I hear people say I can't come to church, demons are tormenting me. What about you bringing them to church for them to be tormented? I can't read the Bible, the devil is messing with my mind. What about opening the Bible and making him be tormented in his mind? I can't worship What about worshiping in the presence of your enemy? Esther did not get rid of Haman until she tortured him.

He did not know he was being thrown in the oven for a cook, he was being cooked and right there and then the king says Esther what would you want? This would be a good moment, he's already eaten, he drunk the wine, this would be a good moment to say great king please save me and Esther doesn't do that, she says can you come again tomorrow? I love that because to her and listen to this very carefully, the king was not a means to her deliverance, he was her husband. Many people and for those of you this is not a rebuke, God is not a means to your freedom, God is a goal and deliverance is a means to get more of God. We don't seek deliverance and use God as a means for it.

Israel did, they used God to get out of Egypt and when God got them out they forsook him and started to worship a cow, they started to worship a calf, they started to worship other beings because sometimes when you are in the place of torment you get so desperate that all did you think about is I just need to be free, I just need to be free and while that is admirable that is good but God does not want to be used. God is worthy to be worshipped and therefore you gotta make the decision like those two demon-possessed guys, whether I am in struggles even in chains I'm gonna run to Jesus and I'm gonna worship, I'm gonna run to church and I'm gonna pray, I'm gonna run to my Bible and I'm gonna read the Bible, why? Because God is not a means to a goal, God is my goal. The reason I want to be delivered so I can serve him more, the reason I want to deliver him deliverance is so that I can love him more, the reason I want to be delivered is so I can pray more, the reason I want to be delivered so I can go to church more and I think a lot of times God waits for to see not only our desperation but to see our devotion.

As you feed the king there's a shift in the spiritual realm, let the demons starve and you don't starve. I love this because she's eating, she's eating, Haman is eating right in her presence. What a feeling, you're sick to your stomach but I think Esther is looking at him and I think she's looking at her clock, this boy has just hours left and there came a right time and she removes the mask because that's what you got to do in the presence of God and she tells the king that not only she is Esther but she's also Hadassah.

There's something about her the king has not heard from her lips yet and something happens when you come to the altar today is you're gonna have to be brutally honest because confession begins to open the door for deliverance and as she confesses she doesn't remove her crown when she removed her mask, she's still a queen but she reveals a part of her life nobody knew and that opens the door to the king waking, getting up in rage not against Esther but against the very thing that is tormenting Esther and the Bible says Haman gets on his knees begging for his life. See this is when you know you did it right, when now the demons are screaming and yelling don't hurt me anymore, don't torment me anymore, I can't stand this church anymore, I can't stand you reading the Bible anymore, I cannot tell you how many

demons I've cast out and all the demons are complaining, yes I'm gonna go, I am sick and tired of her fasting, I am sick and tired of her quoting the Bible every day, we can't take this anymore, she keeps going from one conference to another, she keeps watching Isaiah, she keeps watching this person, we are sick and tired, yes we want to go, come on somebody, somebody say come out in Jesus name, somebody say it ends with me, somebody say it ends with me. The last thing I'm gonna share is the moment Haman gets killed, Haman is done and it's a great celebration but Esther is not a fool, she knows it's not enough to defeat him, you got to destroy him and you got to wipe him out and you have to do it twice because Saul made a mistake and Esther says we're not making that mistake again, there will be no more remembrance of Amalek after my generation and she asked the king for this in Esther chapter 8 verse 11 it says by these letters the king permitted the Jews who were in every city to gather together to protect their lives, watch this, to destroy, to kill and to annihilate.

What did the devil come to do? Guess what is Esther asking? King we got rid of Haman but he got a lot of minions, can we ask for your permission to destroy, to kill and to annihilate all the forces of any people or the province that will assault them, both little children and women and to plunder their possessions. This is what I want to end with, whatever God does not remove he empowers you to resist. The king did not remove the plot of Haman, he only removed Haman.

What about the plot? It couldn't be stopped, the king empowered weak Jewish people who were marked for destruction and he says I'm backing you up, you can now reverse the plan instead of being stolen, killed and destroyed, you destroy, you steal and you plunder. I give you the power over the enemy to trample upon snakes and scorpions and by the grace of God and the gift of righteousness you will reign in life. The God is not going to remove every single demon out of your life, he will remove him out of your soul but he will give you the power to annihilate, to kill and to destroy the works of the devil.

If you've been through deliverance, if you've been through confession and you feel like something else is still, you feel like attacking your family, I have a word from God for you, rise up Esther, rise up Mordecai, you're no longer a weakling, you are empowered by Jesus Christ and give the devil a fighting, submit to God and resist the devil and he will flee from you and you will see victory in your house and do it again the next day and do it again the next day and do it again the next day. The devil is called a lion and the lion does not have a great stamina, lions get tired really fast, lions get small hearts and they get tired quickly which means if you persist then he'll quit, if you persist then he will give up, if you don't quit he will run. Amen

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